



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

April 30, 2017

RODELL MOLLINEAU, TREASURER
AMERICAN BRIDGE 21ST CENTURY
455 MASSACHUSETTS AVE NW STE 650
WASHINGTON, DC 20001

Response Due Date
06/05/2017

IDENTIFICATION NUMBER: C00492140

REFERENCE: AMENDED 30 DAY POST-GENERAL REPORT (10/20/2016 -
11/28/2016), RECEIVED 02/01/2017

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 2 item(s):

1. Your calculations for Line 8 appear to be incorrect. Cash on hand at the close of the current reporting period should always equal the closing calendar year to date cash on hand amount. Please provide the corrected total on the Summary Page. (52 U.S.C. §30104(b) (formerly 2 U.S.C. § 434(b)))
2. The beginning cash balance of this report does not equal the ending balance of your Amended 12 Day Pre-General Report (10/1/16 – 10/19/16), received 2/1/17. Please correct this discrepancy and amend all subsequent report(s) that may be affected by the correction. (52 U.S.C. §30104(b) (formerly 2 U.S.C. § 434(b)(1)))

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports)